

SAN ANTONIO PLANNING COMMISSION AGENDA

February 23, 2005

2:00 P.M.

Susan Wright, *Chairperson*

Cecilia Garcia

James Darryl Byrd, *Vice Chairperson*

Robert Hanley

Murray H. Van Eman, *Chair – Pro Tem*

Amelia Hartman

Mitch Meyer

Jose R. Limon

Dr. Francine S. Romero



THE DEVELOPMENT AND BUSINESS SERVICES (DBS) CENTER, LOCATED AT 1901 SOUTH ALAMO STREET IS WHEELCHAIR-ACCESSIBLE. ACCESSIBLE PARKING IS LOCATED AT THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING (210) 207-7245 VOICE/TDD.



YOU CAN CALL (210) 207-0121 FOR ADDITIONAL INFORMATION ON ANY AGENDA ITEM BELOW.

Land Development Services Committee – 11:30am – Training Room A

1. PRELIMINARY ITEMS

A. Work session, **1:00 P.M.**, Tobin Room

- Discussion relative to the City of San Antonio Planning Commission Retreat Workshop goals, etc. (Planning Commission)
- Briefing on proposed Bicycle Plan (Public Works)
- Briefing on agenda items, any of which may be discussed (Development Services)

2. 2:00 P.M.– Call to Order, Board Room

3. Roll Call

4. Citizens to be heard

5. PUBLIC HEARINGS

PLANNED UNIT DEVELOPMENT (PUD Plan):

Council Ferguson
District Index #

A. 04-034 Pecan Hill on Whitby Rd. PUD 9 548 C-7
(West of the intersection of Babcock Rd and Whitby Rd on Whitby Rd.)

REPLATS:

B. 040429 Principal Life 8 549 A-7

(On the north side of Datapoint Dr., 1166' east of Fredericksburg Rd.)

C. 040483	Rohmann	2	652 D-2
(On the north west corner of S. W.W. White Rd and Sinclair Rd.)			

D. 050036	Farah No. 2	6	614 C-7
(On the west side of U. S. Highway 90 West, approximately 1,060' south of Callaghan Road.)			

CONSENT ITEMS

PUBLIC HEARINGS FOR ITEMS 6-9 HELD ABOVE:

6.	04-034	Pecan Hill on Whitby Rd. PUD Plan	9	548 C-7
(West of the intersection of Babcock Rd and Whitby Rd on Whitby Rd.)				
7.	040429	Principal Life	8	549 A-7
(On the north side of Datapoint Dr., 1166' east of Fredericksburg Rd.)				
8.	040483	Rohmann	2	652 D-2
(On the north west corner of S. W.W. White Rd and Sinclair Rd.)				
9.	050036	Farah No. 2	6	614 C-7
(On the west side of U. S. Highway 90 West, approximately 1,060' south of Callaghan Road.)				

PLATS:

10.	030452	Prue Bend	8	547 E-4
(On the south side of Prue Road, 587' to the intersection of Shady Elms)				
11.	030590	Key Largo	OCL	587 B-7
(On the west side of F.M. HWY 1516, 818' to the northwest cutback line at IH 10)				
12.	040193	Culebra/1604 U-1	6	578 B-3
(On the northeast corner of Culebra and Loop 1604)				
13.	040424	Potranco Center	6	612 D-4
(On the south side of F. M. 1957 (Potranco Rd.), approximately 215' west of Dugas Dr.)				
14.	040455	Texas Heritage Bank – Leon Springs	OCL	447 E-8

(Between I. H. 10 West and Old Fredericksburg Road at Farhenthold Road and 664' southwest of Ralph Fair Road)

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|--|---------------|----------------------------------|-----------|-----------------|
| 15. | 040570 | Camino Bandera Apartments | 8 | 547 C-5 |
| (On the west side of State Highway 16, approximately 225' north of Braun Road) | | | | |
| 16. | 050013 | Braun/1604 Commercial | 7 | 546 E -6 |
| (On the Northwest corner of Braun Road and Loop 1604) | | | | |
| 17. | 050026 | Southton Village Unit 1 | 3 | 718 D-1 |
| (On the northeast side of Southton Road, 1123' to the northwest R. O. W. line of Henze Road) | | | | |
| 18. | 050027 | DMV Subdivision | 10 | 584 B-2 |
| (At the southeast corner of U. S. 281, Austin Hwy and Holbrook Road) | | | | |
| 19. | 050172 | Laurel Canyon, Unit 1 | 8 | 546 C-3 |
| (On the north side of Braun Rd, 2996.02' west of Leslie Road) | | | | |

PLAT DEFERAL:

- | | | | | |
|---|---------------|-------------------|------------|----------------|
| 20. | 040543 | Vet Clinic | OCL | 585 D-5 |
| (On Woodfield Road, south of F.M. 78) | | | | |
| 21. | 050148 | Kamrava | 10 | 552 B-1 |
| (On the west side of Wetmore Road, at Stahl Road) | | | | |

INDIVIDUAL CONSIDERATION

TIME EXTENSIONS:

- | | | | | |
|---|---------------|-----------------------------|------------|----------------|
| 22. | 980341 | Marbach Oaks MHP U-2 | OCL | 612 D-6 |
| (South of Marbach Road and west of S. Ellison Drive) | | | | |
| 23. | 040488 | Deep Construction | OCL | 712 A-4 |
| (On the northeast corner of Shepherd Road and Martin, south of Pearsall Road) | | | | |

PLATS:

- | | | | | |
|------------|---------------|--|----------|----------------|
| 24. | 050058 | Willow Bend Apartments (private facilities 35-503(h)) | 6 | 613 C-2 |
|------------|---------------|--|----------|----------------|

(On the east side of Potranco Rd., 801.63' south of Military Drive West)

- 25. 050010 Wind Gate Ranch P.U.D. Unit 2-A** (streets 35-4103) **OCL 544 C-6**
(At the intersection of Wind Gate Parkway and Buchsbaum Way)

SPECIAL PROJECT:

- 26. SP No. 1169** Public hearing and consideration of a request to close, vacate and abandon two (2) 14 foot-wide alleys located directly north of Florida Street between South Saint Mary's and South Presa Streets adjacent to NCB 2992. (Asset Management)

OTHER ITEMS:

- 27.** Briefing, public hearing and consideration of a resolution to execute a Bicycle Master Plan for the City of San Antonio and Bexar County region as called for in the Unified Development Code. (Public Works)
- 28.** Public hearing and consideration of a Resolution approving the acquisition of nine properties along Salado and Leon Creeks for the Proposition Three Creekways Linear Parks Project. (City Manager's Office)
- 29.** Public hearing and consideration of a Resolution requesting the approval to purchase 4.0514 acres of land on East Rhapsody Drive southwest of Walker Ranch Park in City Council District #9 for expansion of Walker Ranch Park. (Parks and Recreation Department)
- 30.** Public hearing and consideration of a resolution amending the Land Use Plan contained in the Arena District/Eastside Community Plan, a component of the Master Plan of the City, by changing the use of approximately 85-acres located at 856 Gembler Road from Medium Density, Single Family and Mixed Residential, High Density, Multifamily Residential, and Open Space/Park land uses to Community Commercial land use. (Planning)
- 31.** Public hearing and consideration of a resolution to the major thoroughfare plan in the Government Canyon/Kallison Lane Area. (Continued from January 26, 2005/February 9, 2005).
- 32.** Approval of the minutes for the February 9, 2005 Planning Commission meeting.
- 33.** Director's report.
- 34.** Questions and discussion.

35. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
36. **ADJOURNMENT.**